

# 33<sup>rd</sup> Annual Water Systems EXPO & Conference

February 12-14, 2019

## Tuesday - February 12

- 8:00 am Registration Opens at the Dakota Ballroom Entrance
- 10:00 Pre-Conference Session - Board Basics, Effective Utility Management & Grassroots Advocacy - Governor's Room
- 1:00 pm 2019 Annual Board Meeting - Missouri Ballroom (downstairs)
- 2:00 Opening Session - Missouri Ballroom
- Official Opening - Jack Hancock, President of NDRWSA
  - Welcome to Bismarck/Mandan - Sheri Grossman, Bismarck/Mandan Convention & Visitors Bureau
  - National Update - Kent Watson, President of National Rural Water Association
  - Keynote Addresses - Clare Carlson, State Director of USDA-RD and  
David Glatt, Chief, Environmental Health Section, NDDoH
- 3:00 Exhibit Hall Opens
- 4:00 Meter Change-Out Competition: Preliminary Round - Exhibit Hall
- 4:30 Legislative Reception and Exhibitor Appreciation - Exhibit Hall
- 6:00 Exhibit Hall Closes for Evening

## Wednesday - February 13

- 7:30 am Breakfast in the Exhibit Hall/Exhibit Hall Opens
- 8:30 Concurrent Sessions:
- Board of Directors Track: Roundtable Discussions - Heart Room
  - Operation & Maintenance Track: Exhibitor Demonstrations - Exhibit Hall
- 11:00 Meter Change-Out Competition: Final Round - Exhibit Hall
- 11:30 Exhibit Hall Prize Drawings
- Noon Exhibit Hall Closes/Buffer Luncheon
- 1:00 pm Concurrent Sessions:
- Operation & Maintenance Track A - Heart Room ☆ CEU Track ☆**
- 1:00 - Operators Role in Rate Setting - Carl Brown, President of GettingGreatRates.com
  - 1:35 - Cloud-Based GIS Data Management - Bartlett & West with Greater Ramsey RWD
  - 2:10 - Sludge/Grease Control & Aquatic Plant Management - Gary Syverson, Team Lab Chemical Corp
  - 2:45 - Coffee Break
  - 3:00 - Top of the Tower - Dewey Prinzing, KLM Engineering, Inc
  - 3:35 - North Dakota One Call Updates - Ryan Schmalz, ND One Call
- Operation & Maintenance Track B - Sheyenne Room ☆ CEU Track ☆**
- 1:00 - Hydrant Maintenance - Doug Kilanowski, Mueller Co
  - 1:35 - Booster Station Rehabilitation - Wade Senger, Interstate Engineering
  - 2:10 - Municipex: Water Service Tubing for the Future - Mark Mitchell, Ferguson Waterworks

2:45 - Coffee Break

3:00 - Renewal and Replacement Reserves Considerations for Water Systems - Miranda Kleven , AE2S Nexus

3:35 - GPS and GIS for Water Systems - James A Mertz, Bolton & Menk, Inc

3:50 - CCTV Inspection: Are You Getting What You Expect? - Todd Stelmacher, Visu-Sewer

**Board/Manager Development Track - Cannonball Room ☆ CEU Track ☆**

1:00 - A Case Study of Langdon Rural Water District and North Valley Water District -  
Geoff Slick, AE2S and Gordy Johnson, Northeast Regional Water District

1:35 - ND Open Meetings & Records Laws - Sandra DePountis, ND Assistant Attorney General

2:45 - Coffee Break

3:00 - Getting Great Rates - Carl Brown, President of GettingGreatRates.com

**Spouse Program - An Afternoon of Art - Governor's Room**

5:30 Social Hour - Courtyard

6:30 Awards Banquet - Dakota Ballroom:

Awards Ceremony - Honoring the Best in the Business

Corporate Elite & Diamond Sponsor Recognition

2019 Water Taste Contest Final Judging

Scholarship "Live" Auction & Bucket Raffle Drawing

**Thursday - February 14**

7:30 am Breakfast Buffet - Courtyard

8:30 Concurrent Sessions:

**Operation & Maintenance Track C - Grand Pacific/Patterson Room ☆ CEU Track ☆**

8:30 - Pipe and Manhole Rehabilitation Toolbox - Todd Stelmacher, Visu-Sewer

9:05 - No Sweat: Condensation Control in Waterworks - Kevin Renslow, TNEMEC Company, Inc

9:40 - Smart Metering - Gene Jordan, Core and Main

10:15 - Coffee Break

10:30 - Rules and Regulations Update - Greg Wavra, ND Dept. of Health

11:05 - Small Systems Treatment and Distribution Panel

**Board/Manager Development Track - Lamborn Room ☆ CEU Track ☆**

8:30 - SRF Program - Shannon Fisher and Elizabeth Tokach-Duran, ND Dept. of Health

9:00 - Getting Great Rates, cont. - Carl Brown, President of GettingGreatRates.com

11:45 **Closing Session - Grand Prize Drawing - Must Be Present to Win - Grand Pacific/Patterson Room**