

Exhibitor Information

29th Annual Water EXPO

Best Western Ramkota Hotel - Bismarck

Wednesday, February 11-13, 2015

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| Booth Information | A standard booth includes a choice of table sizes (8' or 4'), two chairs, power, and wireless internet. All persons working at the booth must wear a name badge. If additional names badges are needed, refer to the additional exhibitor section of the Booth Registration Form. Exhibitors sponsoring events will be given prime booth location. Contact us with any additional booth needs. Only one company per booth. | |
| Schedule of Events | Wednesday, Feb 11 (10:00 am to 3:00 pm) | Exhibit Setup Time |
| | Wednesday, Feb 11 (3:00 to 6:00 pm) | Exhibit Hours & Hospitality Time |
| | Thursday, Feb 12 (7:45 am to Noon) | Exhibit Hours |
| | Thursday, Feb 12 (8:45 to 10:45 am) | Exhibit Hall Demonstrations |
| | Thursday, Feb 12 (1:00 to 4:15 pm) | Training Sessions |
| | Thursday, Feb 12 (5:30 pm) | Social Hour, Awards Banquet, Live Auction |
| | Friday, Feb 13 (8:30 to 11:45 am) | Training Sessions |
| Sponsorship Opportunities | Sponsorship opportunities are available. Special recognition and advertisement will be given to sponsors as indicated on the enclosed Sponsorship Opportunities form. | |
| Demonstrations and Training | Exhibitors are allowed the opportunity to formally demonstrate their products or services. Further information is available on the Call for Presentations Form. | |
| Drawings and Prizes | Promotional items and giveaways are allowed at your booth. A formal drawing for larger items (items worth \$25 or more) will be held in the Exhibit Hall at 11:00 am on Thursday. Please attach a business card to these items and leave them at the Registration Desk. | |
| Scholarship Auction | A "Live" Scholarship Auction will be held after the Awards Banquet on Thursday. Please consider donating an item to be auctioned. All proceeds directly benefit the scholarship program. | |
| Lodging | Lodging arrangements should be made directly with Best Western Ramkota Hotel in Bismarck at 701.258.7700. A block of rooms has been reserved under "Rural Water." | |
| Cancellations and Late Fees | In the unlikely event you have to cancel your registration, a \$40 administration fee will be charged if notice of cancellation is received on or before January 23, 2015. No refunds after January 23, 2015. An additional \$50 will be added to registrations received after January 23, 2015. | |