

**NORTH DAKOTA RURAL WATER FINANCE CORPORATION**  
**2007 PUBLIC PROJECTS**  
**INTERIM CONSTRUCTION FINANCING PROGRAM**  
**APPLICATION FOR INTERIM FINANCING FOR RD LOANS**

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***Governmental Entity:***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

***Project Engineer:***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

***RD District Loan Officer:***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

*Please return application for North Dakota to:*

*North Dakota Rural Water Finance Corporation  
2718 Gateway Avenue, Suite 201  
Bismarck, ND 58501*

***Bond Counsel:***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

***Description of Project:*** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***Date of RD Letter of Conditions:*** \_\_\_\_\_

***Amount of Interim Financing Requested:*** \_\_\_\_\_

***Estimated Date of Construction Commencement (RD Pre-Closing):*** \_\_\_\_\_

***Estimated Date of Construction Completion:*** \_\_\_\_\_

***Estimated Date of RD Final Closing:*** \_\_\_\_\_

***Depository Bank for Construction Account:***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Wire Instructions (if known): \_\_\_\_\_

**Attach to this Application the RD Letter of Conditions**