



Booth Registration Form

29<sup>th</sup> Annual Water EXPO

Wednesday, February 11-13, 2015

Best Western Ramkota - Bismarck



Company Name: \_\_\_\_\_  
(as to appear on media)

Address, City, State, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Website: \_\_\_\_\_

To register online go to [www.ndrw.org](http://www.ndrw.org)

Conference Fees:

2015 Membership Dues - \$250 (must be paid to guarantee booth reservation) \$ \_\_\_\_\_

Sponsorship Opportunities (see attached for additional information) \_\_\_\_\_

Pat Denne Memorial Scholarship Fund (\$100 suggested donation) \_\_\_\_\_

Booth Registration Fee (\$450 – Limited to the first 100 booths) \_\_\_\_\_  
*Includes one skirted table, curtained booth, and all meals for two exhibitors.*

Please select table size: \_\_\_4qTable \_\_\_8qTable \_\_\_No table

Exhibitor #1: \_\_\_\_\_

Attending Wed banquet?

E-mail: \_\_\_\_\_

\_\_\_ Yes \_\_\_ No

Exhibitor #2: \_\_\_\_\_

\_\_\_ Yes \_\_\_ No

E-mail: \_\_\_\_\_

Additional Exhibitors (\$80) - *Includes all meals for exhibitors listed below.* \_\_\_\_\_

Extra Exhibitor: \_\_\_\_\_

Attending Wed banquet?

E-mail: \_\_\_\_\_

\_\_\_ Yes \_\_\_ No

Extra Exhibitor: \_\_\_\_\_

\_\_\_ Yes \_\_\_ No

E-mail: \_\_\_\_\_

If postmarked after January 23, 2015, please enclose an additional fee (\$50) \_\_\_\_\_

TOTAL FEES: \$ \_\_\_\_\_

Mail form with payment to: NDRWSA, 2718 Gateway Avenue, Suite 201, Bismarck, ND 58503  
701.258.9249\*\*800.349.6951\*\*Fax: 701.258.5002\*\*Email: info@ndrw.org